

Biblical Greek Exegesis – 2019-2020  
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## BIBLICAL GREEK EXEGESIS – Matthew 13

**Dates:** August 20, 2019 – December 17, 2019

January 7, 2020 – May 5, 2020

**Day:** Tuesday (2x a month)

**Time:** 12:00 PM – 1:00 PM

**Location:** 1976 Scenic Dr. Fortuna, CA 95540

### Purpose

This study is designed to provide the participants with further training in Biblical Greek to learn how to use the biblical languages in ministry and study. The class will include the following areas of focus: reading, writing, translating, exegesis, and interpretation. Learning how to use digital resources will also be incorporated into the learning process.

### Format

This class will be discussion based. Therefore completing the translation work or any assignment ahead of class will greatly improve the quality of the discussion. In an attempt to balance the competing demands of life and ministry the class will only meet twice a month.

### Cost

Except for the cost of books there is no additional cost for this class.

### Requirements

1. Books/Materials – Purchase required materials for class
2. Attendance & Participation – Attend classes consistently and come prepared for class
3. Assignments – Complete projects (memorization, reading, translations) as assigned

### Books/Materials

- A Reader's Hebrew and Greek Bible  
ISBN-13: 978-0310325895 \$75
- The Gospel of Matthew (NICNT)  
ISBN-13: 978-0802825018 \$70
- Using New Testament Greek in Ministry: A Practical Guide for Students and Pastors  
ISBN-13: 978-0801010439 \$16

### Resources

- Daily Dose of Greek (App and Website)
- Youtube: 'Christisinn' > Koine Greek
- App: Greek NT Reader
- Parsing Help: <https://www.crossway.org/web-apps/> \$20

### Advanced Studies Option

For those who are interested in the extra challenge consider translating the OT passages from the LXX (Septuagint) and participating in the OT Exegesis class.

## August 20, 2019 – December 17, 2019

Week	Date	Bib. Lang.	Class Focus	Notes:
1	8/20	Hebrew	Intro <i>Deuteronomy 28:1-4</i>	
2	8/27	Greek	Intro <b>Matthew 13:1-4</b>	
3	9/3	Hebrew	<i>Deuteronomy 28:5-8</i> <i>Wegner pp. 7-18</i>	
4	9/10	Greek	<b>Matthew 13:5-9</b> <b>Black pp. 9-21</b>	
5	9/17	Hebrew	<i>Deuteronomy 28:9-12</i> <i>Wegner pp. 18-28</i>	
6	9/24	Greek	<b>Matthew 13:10-13</b> <b>Black pp. 21-31</b>	
7	10/1	Hebrew	<i>Deuteronomy 28:13-16</i> <i>Wegner pp. 29-37</i>	
8	10/8	Greek	<b>Matthew 13:14-15</b> <b>LXX</b>	
9	10/15	Hebrew	<i>Deuteronomy 28:17-20</i> <i>Wegner pp. 37-47</i>	
10	10/22			<b>Flex Date</b>
11	10/29	Hebrew	<i>Deuteronomy 28:21-24</i> <i>Wegner pp. 47-57</i>	
12	11/5	Greek	<b>Matthew 13:16-17</b> <b>Black pp. 33-43</b>	
13	11/12	Hebrew	<i>Deuteronomy 28:25-28</i> <i>Wegner pp. 57-66</i>	
14	11/19	Greek	<b>Matthew 13:18-20</b> <b>Black pp. 43-51</b>	
15	11/26			<b>Flex Date</b>
16	12/3	Greek	<b>Matthew 13:21-23</b> <b>Black pp. 51-62</b>	
17	12/10	Hebrew	<i>Deuteronomy 28:29-34</i> <i>Wegner pp. 67-76</i>	
18	12/17	Greek	<b>Matthew 13:24-26</b> <b>Black pp. 63-72</b>	

## January 7, 2020 – May 5, 2020

Week	Date	Bib. Lang.	Class Focus	Notes:
1	1/7	Hebrew	<i>Deuteronomy 28:35-38</i> <i>Wegner pp. 76-85</i>	
2	1/14	Greek	<b>Matthew 13:27-30</b> <b>Black pp. 72-80</b>	
3	1/21	Hebrew	<i>Deuteronomy 28:39-42</i> <i>Wegner pp. 87-94</i>	
4	1/28	Greek	<b>Matthew 13:31-33</b> <b>Black pp. 80-89</b>	

5	2/4	Hebrew	Deuteronomy 28:43-46 Wegner pp. 94-102	
6	2/11	<b>Greek</b>	<b>Matthew 13:34-35</b> <b>LXX</b>	
7	2/18	Hebrew	Deuteronomy 28:47-50 Wegner pp. 102-112	
8	2/25	<b>Greek</b>	<b>Matthew 13:36-43</b> <b>Black pp. 91-101</b>	
9	3/3	Hebrew	Deuteronomy 28:51-54 Wegner pp. 113-122	
10	3/10			Flex Date
11	3/17	Hebrew	Deuteronomy 28:55-58 Wegner pp. 123-133	
12	3/24	<b>Greek</b>	<b>Matthew 13:44-46</b> <b>Black pp. 101-110</b>	
13	3/31	Hebrew	Deuteronomy 28:59-62 Wegner pp. 135-141	
14	4/7	<b>Greek</b>	<b>Matthew 13:47-50</b> <b>Black pp. 111-115</b>	
15	4/14			Flex Date
16	4/21	<b>Greek</b>	<b>Matthew 13:51-52</b> <b>Black pp. 117-120</b>	
17	4/28	Hebrew	Deuteronomy 28:63-68 Wegner pp. 143-153	
18	5/5	<b>Greek</b>	<b>Matthew 13:53-58</b> <b>Black pp. 101-120</b>	